

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0186805248

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THOMAS E DUFFY** to **GREAT NORTHERN FINANCIAL CORP.** bearing the date 06/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0317620115.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 27-26-203-038-1004

Property is commonly known as: 16831 S 81ST AVE #2S, TINLEY PARK, IL 60477.

Dated this 12th day of December in the year 2012

WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.



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**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 18476163 T121212-3113 ERCNIL1



\*18476163\*

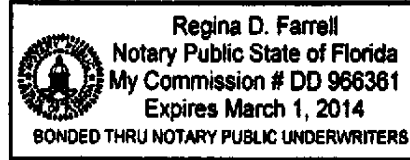
Recorder of Cook County Clerk's Office

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18476163 T121212-3113 ERCNIL



\*18476163\*

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## EXHIBIT A

UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN DOONEEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26336884, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS; THE EXCLUSIVE RIGHT TO USE OF GARAGE G-2-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 26336884.



Property of Cook County Clerk's Office