When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0107938078

SATISFACTION OF MORTGAGE

The undersigned declares and it is the present owner of a Mortgage made by **ERIC J ROTH** to **WELLS FARGO BANK, N.A.** bearing the date 07/15/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0922312108.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-04-121-037-1016, 18-04-121-037-1036

AV.

Of County Clark's Office Property is commonly known as: 420 W BURLIN GTON AVE 402, LA GRANGE, IL 60525.

Dated this 12th day of December in the year 2012 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18476184 T121212-2313 ERCNIL1

18476184

1234857608 Page: 2 of 3

Cook County Clark's Office

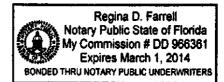
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 12th day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18476184 T121212-2313 ERCN(L).

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1234857608 Page: 3 of 3

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AND P11 TOGETHER WI.
(ATTON CONDOMINIUM AS.
BER 001 1096800, AS AMENDED
4, TOWNSHIP 38 NORTH, RANGE 12,

1-121-037-1016 Vol. 0076 and 18-04-121-037-10.

1-121-037-1016 Vol. 0076 and 18-04-121-037-10.

1-121-037-1016 Vol. 0076 and 18-04-121-037-10.

1-121-037-1016 Vol. 0076 and 18-04-121-037-10. Legal Description: UNIT 420-402 AND P11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPRING AVENUE STATION CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011096800, AS AMENDED FROM TIME TO TIME, IN WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Incl., #'s: 18-04-121-037-1016 Vol. 0076 and 18-04-121-037-1036 Vol. 0076

Property Address: 421) West Burlington Avenue, Unit 402, Lagrange, Illinois 60525

