Recording Requested By:

**Bank of America** 

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

19210573156917700

Tax ID:

05-23-104-034-0000

Property Address: 10 S Oltendorf Rd

Streamwood, IL 60107-1514

IL0v2M-AM 20775739 E 12/10/2012 BK01

MIN #: 100039046757795857

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTR( NIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR QUICKEN LOANS INC. it: su cossors and assigns (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 615. 4 hereby assign and transfer to BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOADS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP its successors and assigns whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all its right, the and interest to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS").

AS NOMINEE FOR QUICKEN LOANS INC.

Borrower(s):

REBECCA L. RETH, AN UNMARRIED WOMAN

Date of Mortgage: 8/19/2005

Original Loan Amount: \$110,000.00

Recorded in Cook County, IL on: 8/29/2005, book N/A, page N/A and instrument number 9524121219

Property Legal Description:

TAX ID NUMBER: 06-23-104-034-0000 LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IS DESCRIBED AS FOLLOWS: LOT 34 IN BLOCK 4 OF STREAMWOOD UNIT NO 1: BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1957, AS DOCUMENT NO. 16887912, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 10 S. **OLTENDORF, STREAMWOOD, IL 60107** 

1234808261 Page: 2 of 2

## **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, the undersigned has ca   | aused this Assignment of Mortgage to be executed on   |
|--|---|
| in the particular and particular the processions of the particular and the second of the control of the particular and the part | MORTGAGE ELECTRONIC REGISTRATION<br>SYSTEMS, INC. ("MERS"), AS NOMINEE FOR<br>QUICKEN LOANS INC.                  |
|  | By:  Beverly Brooks  Assistant Secretary  |
| State of Ca'nternia County of Venture  |   |
| On DEC 12 20% before me.   | Terria L. Wright , Notary Public, personally  |
|  | , who proved to me on the basis of satisfactory evidence to   |
| executed the same in his/her/th.zir authorized capacithe person(s), or the entity upon be nal of which the   | er the laws of the State of California that the foregoing   |
| WITNESS my hand and official seal.   | TEARIA L. WRIGHT Commission # 1992976 Notary Public - California Los Angeles County My Comm. Expires Oct 30, 2016 |
| Notary Public: Terria L. Wright  | (Seal)  |
| My Commission Expires: October 30, 2016  | 6 ×   |
|  | TC/O/A/S  |
|  | T'S OFFICE  |
|  | Co  |