

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **20615015062485830**  
Tax ID: **13-33-415-059-0000**

Property Address:  
**5155 W Saint Paul Av**  
**Chicago, IL 60639-4438**

IL0v2M-AM 20775084 E 12/10/2012 BK0

This space for Recorder's use

MIN #: 1000157-0007326426-5 MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOAN SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **LEWIS HILL, AND LINDA HILL**  
Date of Mortgage: **9/22/2006** Original Loan Amount: **\$206,450.00**

Recorded in Cook County, IL on: **9/29/2006**, book N/A, page N/A and instrument number **0627241232**

Property Legal Description:  
**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE WEST 5 FEET AND ALL OF LOT 17 BEING IN BLOCK 6 OF CRAGIN, BEING C.B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. C/K/A: 5155 WEST ST PAUL STREET, CHICAGO, ILLINOIS 60639 PIN#: 13-33-415-059-0000**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 12 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

By: *Beverly Brooks*  
Beverly Brooks  
Assistant Secretary

State of California  
County of Ventura

On DEC 12 2012 before me, Teresa D. Williams, Notary Public, personally appeared BENEDICTA BROOKS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Teresa D. Williams*  
Notary Public: Teresa D. Williams (Seal)  
My Commission Expires: 12-31-2014

