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When Recorded Return To:  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

FHLMC #: 291408419A  
Effective Date: 03/22/2010



Doc#: 1234815036 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2012 10:16 AM Pg: 1 of 1

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUITE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 03/23/2004, and made by **TONY GLENN** to **SHOREBANK** and recorded 04/01/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0409240219. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

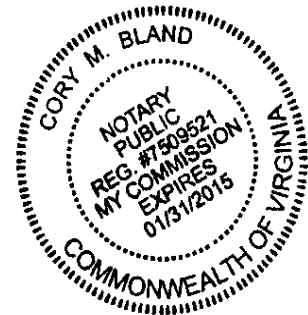
LOTS 13 AND 14 (EXCEPT THE EASTERLY 109 FEET 10 1/2 INCHES) IN BLOCK 70 IN WASHINGTON HEIGHTS IN SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED IN BOOK 2 OF PLATS, PAGE 45, 46 AND 47 IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-19-208-017-0000

Property is commonly known as: 11127 S HOMEWOOD, CHICAGO, IL 60643.

Dated on 11/13/2012 (MM/DD/YYYY)  
**FEDERAL HOME LOAN MORTGAGE CORPORATION**

By: [Signature]  
**Tomika Parker**  
**ASSISTANT TREASURER**



STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 11/13/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

[Signature]  
Cory Bland  
Notary Public - State of VIRGINIA  
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLM 17915565 -- SHOREBANK CJ42814011X T1612103715 [C] FORM5\FRMIL1



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