

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)
POOL NO.
LOAN NO. 7000013095



Doc#: 1234817041 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2012 02:54 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:

Default Assignment
Wells Fargo Bank, NA
MAC 890919-018
PO Box 1629
Minneapolis, MN 55410-9790

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NATIONAL CITY HOME LOAN SERVICES

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

hereby grants, assigns, and transfers to

HSBC Bank USA, as Trustee
under the applicable agreement

located at, 636 Grand Regency Blvd., Brandon, FL 33510

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1999, executed by EDDIE BROWN AND MAE C. BROWN, HUSBAND AND WIFE, AS JOINT TENANTS

to ALTEGRA CREDIT COMPANY

and recorded on MARCH 5, 1999, in liber/cabinet 1028 at page(s)/
drawer 0179 document/instrument no. 99216656 microfilm
number _____ pin number 20-20-404-010
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 82 IN BLOCK 2 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6727 S. MORGAN STREET, CHICAGO, IL 60621



Loan No.
J=NC8103103AI.S.01655

P=S.001.01704

F-2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated NOVEMBER 21, 2003, but effective _____.

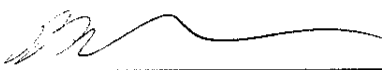
NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY

BY



CARLA TENEYCK
VICE PRESIDENT

BY

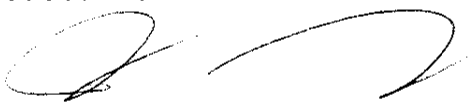


M.L. MARCUM
SECRETARY

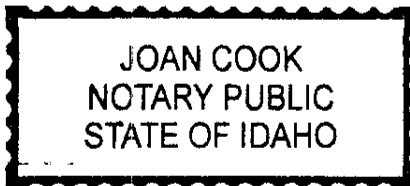
STATE OF IDAHO

COUNTY OF BONNEVILLE


On NOVEMBER 21, 2003, before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402