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When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 115362908A
Effective Date: 03/22/2010

Doc#: 1234819040 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2012 09:26 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUTIE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/13/2000, and made by **KAREN WARD** to **SOUTH SHORE BANK OF CHICAGO** and recorded 11/22/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 00921101. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

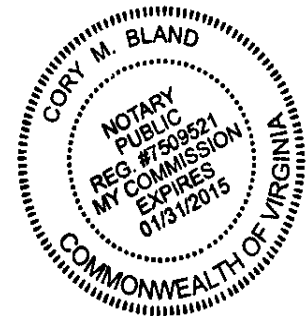
THE SOUTH 38.3 FEET OF LOT 13 IN BLOCK 2 IN SOUTH BRYN MAWR A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 16, 17, 18, 19 AND 20 IN BLOCK 6 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-25-215-014-0000

Property is commonly known as: 7359 S CLYDE AVE, CHICAGO, IL 60649.

Dated on 10/25/2012 (MM/DD/YYYY)
FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]
Tomika Parker
ASSISTANT TREASURER



STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

[Signature]
Cory Bland
Notary Public - State of VIRGINIA
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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