UNOFFICIAL CC

When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 115210172A **Effective Date: 03/22/2010**

Doc#: 1234819033 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2012 09:22 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN VORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lient, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUTIE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/16/2000, and made by TOMMY FURLOW AND LOIS J FURLOW AND ROSHONDA D FURLOW to SOUTH SHORE BANK OF CHICAGO and recorded 12/04/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, 19 ge, as Instrument # 00945465. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wi:

LOT 4 IN BLOCK 13 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PERN CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-30-414-023

Property is commonly known as: 7610 S HONORE, CHICA GO, IL 60620.

Dated on <u>JO J OS J OS (MM/DD/YYYY)</u>
FEDERAL HOME LOAN MORTGAGE CORPORATION

FEDERAL HUME LUAN MURIGAGE CORFORATION	- O.
By:	4/2×
Tomika Parker ASSISTANT TREASURER	<i>y C</i> ,
STATE OF VIRGINIA COUNTY OF FAIRFAX The foregoing instrument was acknowledged before me on ASSISTANT TREASURER of FEDERAL HOME LOAN MO	16/25/2012 (MM/DD/YYYY) by Tomika Parker as RTGAGE CORPORATION. He/she/they is (are) personally known
to me.	William Plant

Cory Bland

Notary Public - State of VIRGINIA Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FHLMA 17916064 -- SHOREBANK CJ42814011X T1612103715 [C] FORM5\FRMIL1



17916064