

# UNOFFICIAL COPY

When Recorded Return To:  
Federal Home Loan Mtg. Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1234819036 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2012 09:23 AM Pg: 1 of 1

FHLMC #: 115322388A  
Effective Date: 03/22/2010

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUTIE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

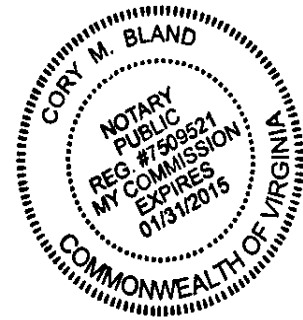
Said Mortgage is dated 09/12/2000, and made by **JANET O DAVIS** to **SOUTH SHORE BANK OF CHICAGO** and recorded 09/21/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 00736736. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 5 IN JAMES A PARISH'S SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 1 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN SUBDIVISION BY EXECUTORS OF E K HUBBARDS OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20 02 308 005 0000

Property is commonly known as: 4409 S BERKELEY AVE CHICAGO, IL 60653.

Dated on 10/25/2012 (MM/DD/YYYY)  
FEDERAL HOME LOAN MORTGAGE CORPORATION



By: [Signature]  
**Tomika Parker**  
ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 10/25/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

[Signature]  
Cory Bland  
Notary Public - State of VIRGINIA  
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FHLMMA 17915288 -- SHOREBANK CJ42814011X T1612103715 [C] FORM5VFRMIL1



\*17915288\*

S Y  
P I  
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INT [Signature]