

# UNOFFICIAL COPY



Doc#: 1234819144 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2012 02:01 PM Pg: 1 of 3

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
CENLAR FSB  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
CENAR FNMA 911 L#: 0012727624

This Form Was Prepared By:  
FTN Financial Capital Assets Corp  
845 Crossover Lane Suite 150  
Memphis, Tennessee 38117  
Beth Chapman (901) 435-4753

Tax Id: 13-17-210-017

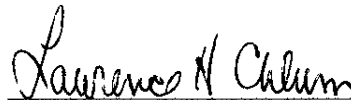
## Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4800 S Pulaski Road, Chicago, IL 60632**, does hereby grant, sell, assign, transfer and convey, unto **Federal National Mortgage Association, a Corporation** organized and existing under the laws of **The United States** (herein "Assignee"), whose address is **3900 Wisconsin Avenue, NW, Washington, DC 20016**, a certain Mortgage dated **04/02/2004**, made and executed by **PEDRO IMAN and FILLICITAS IMAN**, to and in favor of **ALLIANCE, FSB** and given to secure payment of **\$231,000.00** (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0410608013**) covering property located at **5840 W Eastwood, Chicago, IL 60630**, in the Official Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **17th day of August, 2004**.

Alliance, FSB  
(Assignor)

  
By: **Lawrence H. Chlum**  
President

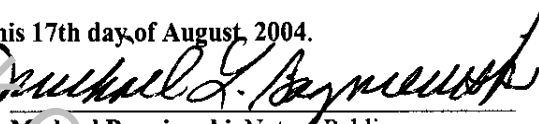
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Seal:

State of **Illinois**  
County of **COOK**

I, **Michael Bagniewski**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Lawrence H. Chlum**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notorial seal on this 17th day of August, 2004.



**Michael Bagniewski**, Notary Public  
My Commission Expires: **11/13/2004**

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K456FN02

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COOK County Clerk's Office

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LOT 19 AND 20 IN BLOCK 20 IN L.E. CRANDALL'S SECOND LAWRENCE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST AVENUE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office