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When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 115197265A Effective Date: 03/22/2010 Doc#: 1234819109 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2012 11:28 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lient, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUTIE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/05/2001, and made by PIERRE JEANTY AND MARIE JEANTY to SHOREBANK and recorded 10/22/2001 in the records of the Record's or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0010983857. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 31 IN BLOCK 3 IN IRONDALE, A SUBDIVISION OF THE EAST HALF, SOUTH OF THE INDIAN BOUNDARY

LINE OF SECTION 13, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 25-13-201-040-0000

Property is commonly known as: 10654 S CALHOUN, CHI CAGO, IL 60617.

25/20/2 (MM/DD/YYYY) FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Tomika Parker

ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX 10 / 25/ 2012 (MM/DD/YYYY) by Tomika Parker as The foregoing instrument was acknowledged before me on ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

Cory Bland

Notary Public - State of VIRGINIA Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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ATTENTION BLAND