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Doc#: 1234819126 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2012 01:47 PM Pg: 1 of 3

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
CENLAR FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
CENAR FNMA 911 L#: 0012098729

This Form Was Prepared By:
FTN Financial Capital Assets Corp
845 Crossover Lane Suite 150
Memphis, Tennessee 38117
Beth Chapman (901) 435-4753

Tax Id: 03-22-104-001-0000

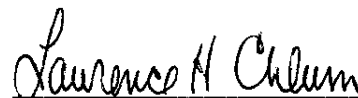
Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4800 S Pulaski Road, Chicago, IL 60632**, does hereby grant, sell, assign, transfer and convey, unto **Federal National Mortgage Association, a Corporation** organized and existing under the laws of **The United States** (herein "Assignee"), whose address is **3900 Wisconsin Avenue, NW, Washington, DC 20016**, a certain Mortgage dated **12/07/2001**, made and executed by **JOSEPH R MILKOWSKI and ALICE M MILKOWSKI**, to and in favor of **ALLIANCE, FSB** and given to secure payment of **\$275,000.00** (Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **0011200921**) covering property located at **109 W Kenilworth Ave, Prospect Hts, IL 60070**, in the Official Records of **COOK** County, State of **IL**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **17th day of August, 2004**.

Alliance, FSB
(Assignor)


By: **Lawrence H. Chlum**
President

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Seal:

State of **Illinois**
County of **COOK**

I, **Michael Bagniewski**, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **Lawrence H. Chlum**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal on this 17th day of August, 2004.

Michael L. Bagniewski
Michael Bagniewski, Notary Public
My Commission Expires: 11/13/2004

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K456FN01

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LOT 15 IN BLOCK 2 IN SMITH AND DAWSON FIFTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION IN THE WEST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office