## **UNOFFICIAL COP**



Doc#: 1234822085 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2012 02:09 PM Pg: 1 of 2

Above space for Recorder's Use Only

## **RELEASE OF MORTGAGE**

WHEREAS, a mortgage was recorded on 8/24/2007 as document no. 0723601095 in the office of the Recorder of Deeds, Cook Courty, in favor of JPMorgan Chase Bank, N.A., and executed by Kathleen B. Lopez a/k/a Kathleen Lopez for \$30,000.00 on the following described property:

LOT 721 IN J. E. MERRION AND CO'S. HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RAPIGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF REGISTERED AS Cort's Office DOCUMENT NUMBER 1314818.

8810 S. Kildare Avenue Hometown, IL 60456

Permanent Index Number: 24-03-213-035

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

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## **UNOFFICIAL COPY**

| IN TESTIMONY WHEREOF, the said ATE BLANTHARD has caused these presents to be signed by its A.VILE President, this 14 day of WOODMBEE, 2012   |
|--|
| JPMorgan Chase Bank, N.A.  |
| BY: Late Blanchara   |
| Assistant Vice Cresident   |
|  |
| STATE OF FLORESA   |
| COUNTY OF ST JOHNS   |
| I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: 1997 AND 1997, personally known to  |
| me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their |
| free and voluntary act, for the uses and purposes therein set forth.   |
|  |
| GIVEN under my hand and seal this <u>Y</u> day of <u>VOUTINGER</u> , <u>2012</u> .   |
| (SEAL)   |
| Atte A S   |
| NOTARY PUBLIC  |
| PREPARED BY AND MAIL TO:  Notary Public State of Florida Jaime L Grant My Commission EE088763  |
| PREPARED BY AND MAIL TO: Sylves 05/01/2015   |
| Codilis & Associates, P.C.   |
| 15W030 North Frontage Road, Suite 100  |

Burr Ridge, IL 60527 (630) 794-5300 Cook #21762

File No. 14-12-24833