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When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0264644477

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **NERINGA GEISAITE** to **WELLS FARGO BANK, N.A.** bearing the date 11/15/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0934512184.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-06-212-012-1015

Property is commonly known as: 6170 N WINCHESTER #2, #2, CHICAGO, IL 60660.

Dated this 16th day of November in the year 2012
WELLS FARGO BANK, N.A.



ASHLEY BRABAND
VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18221038 T161211-2210 ERCNIL1



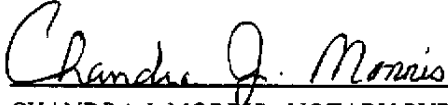
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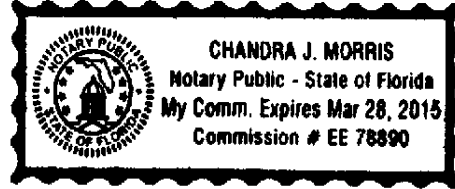
Property of Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2012, by ASHLEY BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18221038 T161211-2210 ERCNIL



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Property of Cook County Clerk's Office

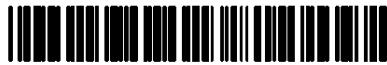
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EXHIBIT A

Legal Description: Unit 6170-2 in the 6170 N. Winchester Condominium as delineated and defined in the Declaration recorded as Document No. 0714222039 as amended from time to time, together with its undivided percentage interest in the common elements, in Section 06, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 14-06-212-012-1015 Vol. 0474

Property Address: 6170 N WINCHESTER AVE, Chicago, Illinois 60660



Property of Cook County Clerk's Office