Doc#, 1234957039 fee: \$50.00 UNOFFIC Apate: 12/11/20\2.08:16 NVI) 9 1/of 2 \*RHSP FEE \$10.00 Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68154278

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VAI JABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTROJIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSURS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer a id-tet over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN 10 EE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEÉ).

Said Mortgage is dated 04/16/2007, and made by NICHOLAS M. MILINKOVICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS INO VINEE FOR AMERICA'S WHOLESALE LENDER and recorded 04/25/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0711540105. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEÉ ATTACHED EXHIBIT A

Tax Code/PIN: 10-09-304-026

Property is commonly known as: 9715 WOODS DRIVE UNIT 502, SKOKIE, IL 60077.

Dated this 16th day of November in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE JUNE CONT LENDER, ITS SUCCESSORS AND ASSIGNS

ASHLEY BRABAND ASST. SECRETARY

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 16th day of November in the year 2012, by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NO INEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NOTARY PUBLIC

COMM EXPIRES: 02/25/2013

Tonya L. Tejera Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSAV 18211377 FNMA MIN 100015700080252519 MERS PHONE 1-888-679-MERS T161211-0407 EFRMIL1



\*18211377\*

1234957039 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Legal Description: UNIT 502 AND PARKING SPACE P-411, IN OPTIMA OLD ORCHARD WOODS ELM CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 2 (EXCEPT THAT PART DEDICATED FOR WOODS DRIVE) IN OLD ORCHARD WOODS SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 2004 AS DOCUMENT NUMBER 0422518103, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT C" TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626531058, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN EPEST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10 09-304-026 Vol. 0110

Property Address: 9715 Woods Dive, Unit 502, Skokie, Illinois 60077

