

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1300795710

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **WILLIAM J. BLANCHARD, III AND SARAH J. BLANCHARD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 06/22/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1218057267.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-27-100-017-0000

Property more commonly known as: 1184 BLOOMFIELD LK, STREAMWOOD, IL 60107.

Dated on 12/11/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/11/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Bridget A. Chalon
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18451827 _2 PRIME CJ4441463 100196399002563466 MERS PHONE 1-888-679-6377 T0412122411 [C] RCN11



18451827

UNOFFICIAL COPY

EXHIBIT A

LOT 06 IN THE SUNCREST III SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 2003 AS DOCUMENT NO. 0320410042, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.

PIN: 06-27-100-017-0000



Property of Cook County Clerk's Office