

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1154716292

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **CRAIG F. HARDWICK AND LORI T. HARDWICK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/17/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1036450027.

The above described Mortgage is, with the notes accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 14-29-306-034

Property more commonly known as: 2710 N RACINE AVE, CHICAGO, IL 60614.


Dated on 12/17/2012 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**Vicki Strickland VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/17/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
**Bridget A. Chunn**  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18453269 \_2 PRIME CJ4441463 100120002000373174 MERS PHONE 1-888-679-6377 T0412122411 [C] RCN11



\*18453269\*

# UNOFFICIAL COPY

## EXHIBIT A

LOT 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE  
SOUTH 1/2 OF BLOCK 8 IN THE SUBDIVISION OF BLOCK 44 IN  
SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
A.P.N.: 14-29-306-034



Property of Cook County Clerk's Office