

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0289047433

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BRUCE FLYER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 11/02/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1131816058.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-417-061-1010

Property is commonly known as: 2500 NORTH SEMINARY #2W, CHICAGO, IL 60614.

Dated this 13th day of December in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN LOAN CENTER, ITS SUCCESSORS AND ASSIGNS



ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 18506680 100254200000051935 MERS PHONE 1-888-679-MERS T131212-3215 ERCNIL1



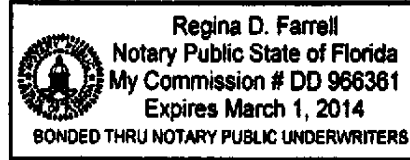
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN LOAN CENTER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

Parcel 1

Unit 2W in the "Centre Court" Condominium as delineated on a survey of the following described real estate Lot 20 (except the North 7 1/2 feet conveyed to the City of Chicago for street purposes) in Wetzler, Pick and Huber's Subdivision of the West 1/2 of Block 17 in Canal Trustees' Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium recorded as document 97904899 as amended from time to time with its undivided percentage interest in the common elements

Parcel 2

The exclusive right to the use of parking space P-2W and storage space numbers S-2W and S-2WR, limited common elements, as delineated on the survey attached to the aforesaid Declaration recorded as document 97904899



Property of Cook County Clerk's Office