

UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0209798024

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MEGHAN E FRUTH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 08/22/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0824746006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-12-411-024-1003

Property is commonly known as: 7301 DIXON STREET UNIT 3, FOREST PARK, IL 60130.

Dated this 13th day of December in the year 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS



ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 18534947 100016500007914814 MERS PHONE 1-888-679-MERS T131212-3415 ERCNIL1




18534947

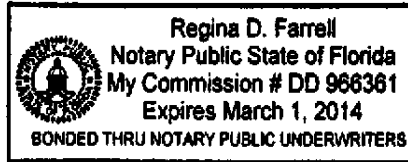
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 13th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL- NOTARY PUBLIC
COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

LEGAL DESCRIPTION: PARCEL 1: UNIT NUMBER 3 IN DIXON MARENGO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN BLOCK 10 IN RAILROAD ADDITION TO HARLEM SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 1/11/1999 AS DOCUMENT 99029969 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE C, A LIMITED COMMON ELEMENT AS DELINEATED OF THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99029969

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER C, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99029969

PROPERTY ADDRESS: 7301 DIXON STREET UNIT 3 FOREST PARK IL
60130

TAX NUMBER: 15-12-411-024-1003

