

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By:
Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debora C. Cox

Loan Number: 0596826722
Case #: 17578367

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2012 AND RECORDED ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 308 AND DOCUMENT NUMBER 9219. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KAREN A IBACH AND THE KAREN A IBACH DECLARATION OF TRUST DATED 9/7/06
Original Mortgagee(S): VOLKSWAGON BANK USA
Original Instrument No: 0633810029

Date of Note: 11/14/2006 Original Recording Date: 12/04/2006
Property Address: 2475 E Towne Blvd Arlington Heights, IL 60004-7181

Legal Description: **THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: PARCEL 1, UNIT 20-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFTS AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-156662 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/2 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID: 03-16-411-009-1099 PROPERTY ADDRESS: 2475 E TOWNE BLVD**
PIN #: 03-16-411-009-1099 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/14/2012.

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2012 AND RECORDED ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 308 AND DOCUMENT NUMBER 9219.



By: Crystal Hudson
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 12/14/2012 by Crystal Hudson, Assistant Secretary of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JANUARY 5, 2012 AND RECORDED ON FEBRUARY 15, 2012 IN HAMPDEN COUNTY, MA AT BOOK 19122 PAGE 308 AND DOCUMENT NUMBER 9219., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Alinia Smith

ALINIA SMITH
Notary Public
State of South Carolina
My Commission Expires 10/14/2021

Notary Public: Alinia Smith
My Commission Expires: **10/14/2021**
Resides in: Lexington

Property of Cook County Clerk's Office