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Doc# 1234908197 fee: \$78.00
Date: 12/14/2012 09:24 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment of Mortgage is being recorded to correct the Assignor on the Assignment of Mortgage from CHICAGO BANCORP, INC., to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, NA, recorded on March 15, 2004 as Document No. 0407519036, in the Office of the Recorder, County of Cook, State of Illinois.

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Bancorp, Inc., (hereinafter called the Assignor) did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BANK OF AMERICA, N.A. S/B/M COUNTRYWIDE BANK, FSB F/K/A COUNTRYWIDE BANK, N.A. F/K/A TREASURY BANK, NATIONAL ASSOCIATION D/B/A COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: March 2, 2004 Amount of Debt: \$130,150.00
Mortgagor: K/W/ REGIS ORAHA
Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Bancorp, Inc.
Recorded on March 15, 2004 As Document 0407519028

In the Office of the Recorder, Registrar of COOK County, Illinois, and described as follows:

UNIT 65-1B IN THE 59-65 EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 14 FEET OF LOT 3 AND ALL OF LOTS 4, 5 AND 6 AND THE WEST 8 FEET OF LOT 7 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26730693, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 17-03-202-067-1029
Commonly known as: 65 EAST CEDAR STREET UNIT 1B, CHICAGO, IL 60611

Together with all rights and interest in the same and the premises therein described.
To have and to Hold the same unto the Assignee, its successors and assigns forever.

Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Bancorp, Inc.

ATTEST: [Signature]
Cecilia Rodriguez
Assistant Secretary

By: [Signature] **Aida Duenas**
Assistant Secretary

ACKNOWLEDGMENT

State of California
County of Ventura

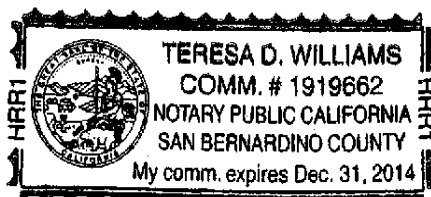
On 12-4-12 before me Teresa D. Williams, Notary Public
(Insert name and title of the officer)

Personally appeared Aida Duenas
Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CA that the foregoing paragraph is true and correct.

Witness my hand and official seal.
[Signature]
Signature _____ (Seal)

Teresa D. Williams



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1213559

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Doc#: 0407519036
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/15/2004 10:37 AM Pg: 1 of 3

EXHIBIT A

205245) mte/mrhts
3063 (All)
LOAN NO. 2003/785.1

This form was prepared by: WARREN P. THOMAS, address:
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: (312) 943-1300

M.G.R. TITLE

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607 does hereby grant, sell, assign, transfer and convey unto the COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, NA (herein "Assignee"), a corporation organized and existing under the laws of whose address is P.O. BOX 660694, DALLAS, TEXAS 75266-0694 a certain Mortgage dated MARCH 9, 2004, made and executed by KEWARGIS ORAHA, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 17-03-202-067-1029
Property Address: 65 E. CEDAR STREET UNIT 1B, CHICAGO, ILLINOIS 60611
such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THOUSAND ONE HUNDRED FIFTY AND 00/100 (\$ 130,150.00) (include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0407519036, at page (or as No.) of the Public Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

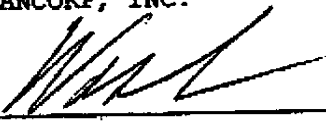
UNOFFICIAL COPY

LOAN NO.

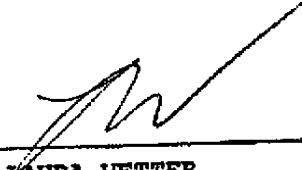
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/9/04

CHICAGO BANCORP, INC.



By: WARREN P. THOMAS
Its: VICE PRESIDENT



By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF Cook

On March 9, 2004

before me, the undersigned, A Notary Public in and for said County and State

personally appeared WARREN P. THOMAS
known to me to be the VICE PRESIDENT

and LAURA VETTER

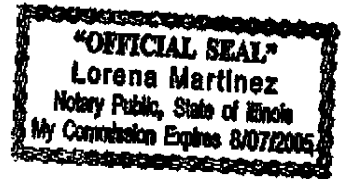
known to me to be SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this 9th day of March, 2004



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LEGAL DESCRIPTION

UNIT 65-1B IN THE 59-65 EAST CEDAR STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 14 FEET OF LOT 3 AND ALL OF LOTS 4, 5 AND 6 AND THE WEST 8 FEET OF LOT 7 IN BLOCK 1 IN POTTER PALMER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 20730693, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PPN: 17-03-02-067-1029

Cook County Clerk's Office