

**Prepared By:**

Bridgeview Bank Group  
Consumer Loan Department  
4753 North Broadway  
Chicago, IL 60640  
1-800-794-2070

**After Recording Mail to:**

Bridgeview Bank Group  
Loan Operations Department  
4753 North Broadway  
Chicago, IL 60640  
1-800-794-2070

**SUBORDINATION OF MORTGAGE**

WHEREAS, **MATTHEW D. BRADY**, "Borrower(s)" by a Mortgage dated **05/02/2009** and Recorded on **05/13/2009** in the Office of the **COOK** County Recorder as **DOCUMENT** Number **0913308219**, did encumber, in favor of, **BRIDGEVIEW BANK GROUP**, those certain premises legally described as follows:

**LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/22/2004 AND RECORDED 06/09/2004 AS INSTRUMENT NUMBER 0416147254 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:**

**UNIT NO. 10S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0408334083 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): **14-17-104-033-1017**

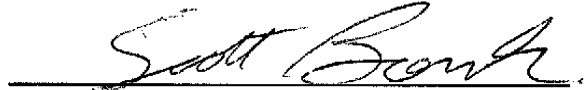
Commonly Known as: **4715 N MALDEN ST APT 10, CHICAGO, IL 60640**

to secure a **CREDIT AGREEMENT AND DISCLOSURE** for the amount of **FIFTY THOUSAND AND 00/100 DOLLARS (\$50,000.00)**, with interest payable as therein provided in favor of **BRIDGEVIEW BANK GROUP**, and WHEREAS, **BANK OF AMERICA N.A. I.S.A.O.A.** has some right, title and interest in and to said premises by reason of a Mortgage dated NOVEMBER 23, 2012 and recorded in the Recorder's Office of **COOK** County, Illinois as **DOCUMENT** Number 1234608015, that was executed and delivered by **MATTHEW D. BRADY**, "Borrower(s)" to secure an Indebtedness of **ONE HUNDRED FIFTY NINE THOUSAND SEVEN HUNDRED AND 00/100 DOLLARS (\$159,700.00)** due from Borrower to **BANK OF AMERICA N.A. I.S.A.O.A.** and whereas, **BRIDGEVIEW BANK GROUP** is willing to subordinate its said mortgage to the said mortgage in favor of **BANK OF AMERICA N.A. I.S.A.O.A.**.

# UNOFFICIAL COPY

NOW, THEREFORE, **BRIDGEVIEW BANK GROUP** in consideration of the premises and of the sum of One Dollar (\$1.00) paid to it, receipt of which is hereby acknowledged, does hereby covenant and agree that its said mortgage is, and will remain at all times subordinate to the said mortgage in favor of **BANK OF AMERICA N.A. I.S.A.O.A.**, with respect to advances made to, and including the date hereof, under provisions of said mortgage and the indebtedness it secures.

WITNESS the hand and seal of **SCOTT BOURKE**, the duly authorized **VICE PRESIDENT OF SALES AND CONSUMER LENDING**, of **BRIDGEVIEW BANK** Group this 23<sup>RD</sup> day of **OCTOBER**, A.D., 2012.



Title: **VICE PRESIDENT OF SALES AND CONSUMER LENDING** (Original signed in blue ink)

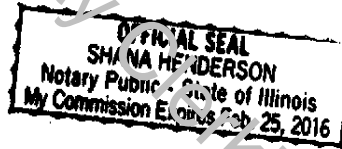
State of **ILLINOIS**  
County of **DU PAGE**

I, the undersigned, a Notary Public in and for said county, in the state aforesaid, does hereby certify that **SCOTT BOURKE**, who is known to me to be the **VICE PRESIDENT OF SALES AND CONSUMER LENDING** at **BRIDGEVIEW BANK GROUP** and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23<sup>RD</sup> day of **OCTOBER**, A.D., 2012.

  
(Notary Public)

Prepared By:  
**SCOTT BOURKE**  
VICE PRESIDENT OF SALES AND CONSUMER LENDING  
BRIDGEVIEW BANK GROUP  
100 WEST 22<sup>ND</sup> STREET, SUITE 101, LOMBARD IL 60148  
630-432-6445



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A, PROPERTY DESCRIPTION

### LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 04/22/2004 AND RECORDED 06/09/2004 AS INSTRUMENT NUMBER 0416147254 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT NO. 10S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 040833/033 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 14-17-104-033-1017

COMMONLY KNOWN AS:

4715 N MALDEN ST APT 10, CHICAGO, IL 60640

Property of Cook County Clerk's Office