Doc#. 1234908374 fee: \$50.00

Dot#. 1234908374 fee: \$50.00

Doc#. 1214720121 D:00 AM Pg: 1 of 1

Cock County Revolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

## WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

**SUBMITTED BY: Kelly Hillard** 

Loan Number: 7886015534

MERS ID#: 100021278850135347 MERS PHONE#: (888) 679-5277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclarg: said mortgage.

Original Mortgagor(S): MANAHAR N PATEL AND N ECHA M PATEL, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REG STRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL

ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Original Instrument No: 1029341079 Original Deed Book: — Original Deed Page: —

Date of Note: <u>10/15/2010</u> Original Recording Date: <u>10/20/2010</u>

Property Address: 801 TORY CT SCHAUMBURG, IL 601730000

Legal Description: LOT 13, BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNS FLOT 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

PIN #: 07-23-212-013-0000 County; Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/13/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: Kelly Hillard

Title: Assistant Secretary

State of KENTUCKY

County of DAVIESS }

This instrument was acknowledged before me on 12/13/2012 by Kelly Hillard, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Chris Martin

My Commission Expires: 01/24/2016

Resides in: DAVIESS