

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1167488871

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DANIEL G. JOYCE AND ELIZABETH A. JOYCE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/08/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1116833079.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-06-109-002

Property more commonly known as: 1261 OAK RIDGE RD, BARRINGTON, IL 60010.

Dated on 12/11/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Vicki Strickland VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF QUACHITA

On 12/11/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledge the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chun
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18453030 _2 PRIME CJ4441463 100120002000403294 MERS PHONE 1-888-679-6377 T0412122411 [C] RCNLI



18453030

UNOFFICIAL COPY

EXHIBIT A

LOT 519 IN FOX POINT UNIT 5, BEING A SUBDIVISION IN THE NORTHWEST
1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
SEPTEMBER 22, 1966 AS DOCUMENT NUMBER 19950403, IN COOK COUNTY,
ILLINOIS.
A.P.N.: 01-06-109-002



Property of Cook County Clerk's Office