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1234910030

Doc#: 1234910030 Fee: \$88.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2012 10:15 AM Pg: 1 of 9

Property of Cook County Clerk's Office

**Recording Requested by/  
After Recording Return To:**

Stewart Lender Services  
Attn: Modification Recordation  
9700 Bissonnet Street, Suite 1500  
Houston, TX 77036

**This document was prepared by**

Home Retention Services, Inc.,  
Modifications Department  
9700 Bissonnet Street  
Suite 1500  
Houston, TX 77036  
1.855.664.8124

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## LOAN MODIFICATION AGREEMENT

Order ID: 8939133  
Loan Number: 199414934  
Borrower: WILLIE LEWIS

Project ID: 281251

Original Loan Amount: \$371,082.00  
Original Mortgage Date: 20090522  
Legal Description: See Exhibit 'A'  
Recording Reference: See Exhibit 'B'

12/14/2012  
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199414934  
R/D

Recording Requested by  
Bank of America, N.A.  
WHEN RECORDED MAIL TO:

Bank of America, N.A.  
7105 Corporate Drive  
(PTX-B-36)  
Plano, TX 75024  
DocID#: 0654444447105A

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Space Above for Recorder's Use

## LOAN MODIFICATION AGREEMENT

This Loan Modification Agreement (the "Agreement"), made on July 9, 2011 between WILLIE F LEWIS (the "Borrower(s)") and Bank of America, N.A. ("Lender"), amends and supplements that certain (Mortgage/Deed of Trust) (the "Security Instrument") dated the 22nd day of May, 2009 which covers the real and personal property described in the Security Instrument and defined therein as the 'Property', located at 3825 MARILYN DR, RICHTON PARK, IL 60471.

The real property described being set forth as follows:

### SAME AS IN SAID SECURITY INSTRUMENT

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

The fifth [and sixth] sentence[s] of the first paragraph of the Security Instrument is[are] hereby amended to read in its[their] entirety as follows:

Borrower owes Lender the principal sum of three hundred seventy six thousand four hundred twenty six and 35/100, (U.S. Dollars) (\$376,426.35). This debt is evidenced by Borrower's note dated the same date as the Security Instrument, as amended and restated as of the date herewith ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2041. The Borrower[s] shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in

000011111 LEWIS WF



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whole or in part of the Security Instrument. Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrower[s] and Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a first lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

SIGNED AND ACCEPTED THIS 16<sup>th</sup> DAY OF July, 2011  
BY [Signature] N/A  
WILLIE F LEWIS

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

State of IL County of COOK On this 16 day of JULY  
before me the undersigned, a Notary Public in and for said State, personally appeared

Willie Lewis Jr.

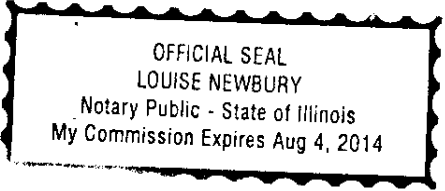
known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he executed the same.

Witness my hand and official seal.

Louise Newbury  
Name (typed or printed)

Signature [Signature]

My commission expires: 8/4/14



\*\*\*\*\*  
As evidenced by their signatures below, the Co-Owner(s) consent to this Modification of the Mortgage.

**CO-OWNER(S)**

Co-Owner(s) Signature \_\_\_\_\_

Dated: \_\_\_\_\_

Co-Owner(s) Name (typed or printed) \_\_\_\_\_

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_

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Notary Public, personally appeared \_\_\_\_\_

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE.

\*\*\*\*\* THIS SECTION IS FOR INTERNAL Bank of America, N.A. USE ONLY \*\*\*\*\*

SIGNED THIS DATE: JUL 21 2011

BY: Brian L. Simons

NAME: Brian L. Simons

TITLE: Acting President

Bank of America, N.A.

STATE OF Pennsylvania COUNTY OF Allegheny

On 7/21/2011 before me, Matthew E. Masur Notary Public, personally appeared  
Brian L. Simons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures (s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Matthew E. Masur Signature

Matthew E. Masur  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Matthew E. Masur, Notary Public  
West Mifflin Boro, Allegheny County  
My Commission Expires Oct. 29, 2013  
Member, Pennsylvania Association of Notaries

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Order ID: 8939133

Loan Number: 199414934

Property Address: 3825 MARILYN DR, RICHTON PARK, IL 60471



## EXHIBIT A

LOT 93 IN FARM TRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 31-35-328-005

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Attn: Modification Recordation  
9700 Bissonnet Street, Suite 1500  
Houston, TX 77036

Order ID: 8939133  
Loan Number: 199414934

Project ID: 281251

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**EXHIBIT B**

Borrower Name: WILLIE LEWIS  
Property Address: 3825 MARILYN DR, RICHTON PARK, IL 60471

This Modification Agreement amends and supplements that certain Mortgage/Deed of Trust (the Security Instrument) recorded on 05/11/2009 as Instrument/Document Number: 0913157100, and/or Book/Liber Number: N/A at Page Number: N/A in the real records of COOK County, State of IL.

**Additional County Requirements:**

Original Loan Amount: \$371,082.00  
Original Mortgage Date: 20090522  
PIN /Tax ID: 31-35-328-005-3825



\* 8 9 3 9 1 3 3 \*



\* 1 9 9 4 1 4 9 3 4 \*