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When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 271554053A
Effective Date: 03/22/2010

Doc#: 1234915022 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2012 09:02 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUITE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/22/2002, and made by **RENEE JOINER** to **SHOREBANK** and recorded 01/08/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0030033265. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

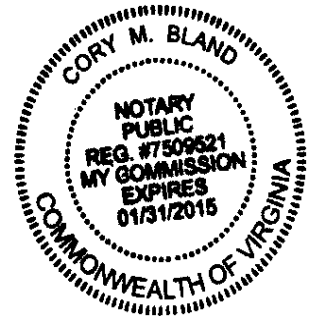
LOT 5 IN WACHMUTH'S RESUBDIVISION OF BLOCK 3 OF MERRICK'S SUBDIVISION IN AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-09-107-020-0000

Property is commonly known as: 636 N PINE, CHICAGO, IL 60644.

Dated on 11/13/2012 (MM/DD/YYYY)
FEDERAL HOME LOAN MORTGAGE CORPORATION

By: [Signature]
Tomika Parker
ASSISTANT TREASURER



STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on 11/13/2012 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

[Signature]
Cory Bland
Notary Public - State of VIRGINIA
Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 17915311 -- SHOREBANK CJ42814011X T1612103715 [C] FORM5VRMIL1



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INT 97