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When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 271554126A Effective Date: 03/22/2010

Doc#: 1234915025 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2012 09:02 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, WHOSE ADDRESS IS 8200 JONES BRANCH DR, MCLEAN, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RESURGENT CAPITAL SERVICES, WHOSE ADDRESS IS 15 SOUTH MAIN STREET, SUTIE 700, GREENVILLE, SC 29601 (864)248-8646, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/07/2004, and incde by HARDIS WHITE AND VELMA WHITE to SHOREBANK and recorded 06/17/2004 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0416940040. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 23 IN GALBRAITH AND BOWER'S RESUBDIVISION OF LOTS 20 TO 57, BOTH INCLUSIVE, IN BLOCK 7 THE DESURDIVISION OF BLOCKS 5.70.8 BOTH INCLUSIVE, AND MACATED ALLEY ALL IN DEPROYS SUPPLYISION OF

RESUBDIVISION OF BLOCKS 5 TO 8, BOTH INCLUSIVE, AND VACATED ALLEY ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF CECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO.S. al AND

Tax Code/PIN: 16-09-416-016-0000

Property is commonly known as: 172 N LAPORTE, CHICAGO, II. 60644.

Dated on // / /3 /20/4 (MM/DD/YYYY)
FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Tomika Parker ASSISTANT TREASURER

STATE OF VIRGINIA COUNTY OF FAIRFAX 1\ /13 / 2012 (MM/DD/YYYY) by Tomika Parker as The foregoing instrument was acknowledged before me on . ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION. Le/she/they is (are) personally known to me.

Cory Bland

Notáry Public - State of VIRGINIA Commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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