

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO HOME MORTGAGE
MAC X9901-L1R
2701 WELLS FARGO WAY
MINNEAPOLIS, MN 55467

Doc#: 1234916002 Fee: \$42.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/14/2012 09:52 AM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 936 #:037154/253 "PARKS" Lender ID:61A421/1714274956 Cook, Illinois
MERS #: 100974100110002225 S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by FREDERICK L PARKS AND ALEXANDRA L PARKS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 06/13/2011 Recorded: 06/15/2011 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 1116646043, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

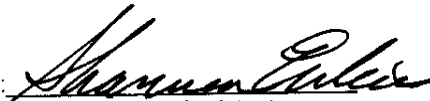
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-29-214-051-0000
Property Address: 16751 WINTERBERRY LANE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.
On December 6th, 2012

By: 
Shannon E. Weiss, Assistant
Secretary

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RELEASE OF MORTGAGE Page 2 of 2

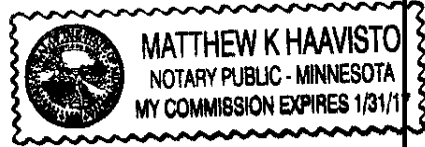
STATE OF Minnesota
COUNTY OF Hennepin

On December 6th, 2012, before me, MATTHEW K. HAAVISTO, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Shannon E. Weiss, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW K. HAAVISTO
Notary Expires: 01/31/2017



(This area for notarial seal)

Prepared By:
Stephanie Tio, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800.288-3212

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****PARCEL 1:**

THAT PART OF LOT 17 IN MALLARD LANDINGS UNIT 4B-1, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE EAST QUARTER OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 17 IN MALLARD LANDINGS; THENCE SOUTH 89 DEGREES 50 MINUTES 53 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 17, 73.50 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 07 SECONDS WEST, 21.67 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 18 MINUTES 13 SECONDS WEST, 38.44 FEET; THENCE NORTH 06 DEGREES 45 MINUTES 27 SECONDS WEST, 89.00 FEET; THENCE NORTH 83 DEGREES 18 MINUTES 13 SECONDS EAST, 36.41 FEET; THENCE SOUTH 08 DEGREES 46 MINUTES 02 SECONDS EAST, 89.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MALLARD LANDINGS UNIT 4B-1 RECORDED JUNE 27, 1991 AS DOCUMENT 91315347 & AS AMENDED AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 20, 1988 AND KNOWN AS TRUST NUMBER 2330 TO FRED W. HOFFMAN & MARILYN J. HOFFMAN FOR INGRESS AND EGRESS.

PIN# 27-29-214-051-0000