

1234916004 Fee: \$40.00

Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/14/2012 10:02 AM Pg: 1 of 2

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DEBORAH DURBIN
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004910178 CHARLES K KIM PO Date: 11/21/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHARLES KUN K KIM AND HAE S KIM, HUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION CONTAINAL CITY BANK</u> dated <u>February 5, 2007</u> calling for the original principal sum of dollars (<u>\$210,320.00</u>), and <u>recorded in Mortgage Record</u>, page and/or instrument # <u>0705947065</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1550 SOUTH BLUE ISLAND AVENUE, CHICAGO IL - 60 308
Tax Parcel No. 17-20-128-023-0000

UNIT 502 AND PARKING P-70 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERSITY STATION CONDOMINIOMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 063525038 AND AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>6th</u> day of <u>December</u>, <u>2012</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

MICHELLEE PYBURN Its MORTGAGE OFFICER

S Yes P a S NO M NO SC XXX E XXX

IL REL

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UNOFFICIAL COPY

0004910178 CHARLES K KIM

State of OHIO)
County of MONTGOMERY COUNTY) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>6th</u> day of <u>December</u>, <u>2012</u>, personally appeared <u>NICJELLE F PYBURN</u>, <u>MORTGAGE OFFICER</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
DEBORAH T DURBIN



Offica