

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK  
LENDING SERVICES 01-7101  
PO BOX 5570  
CLEVELAND, OH 44197

Doc#: 1234919001 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/14/2012 08:07 AM Pg: 1 of 2



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx305130 "MUNROE" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MICHELLE LUKE NKA MICHELLE MUNROE MARRIED TO MICHAEL MUNROE AND KATHRYN LUKE, AN UNMARRIED INDIVIDUAL, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/29/2007 Recorded: 10/31/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0830508184, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-05-100-068-1001  
Property Address: 1521 NORTH ASHLAND AVENUE UN, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK  
On DEC 05 2012

By: Rebecca Ortiz  
Rebecca Ortiz, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On DEC 05 2012, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Rebecca Ortiz, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Pam Stefanski, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4252

\*PJS\*XPJS53N\*12/04/2012 05:23:34 PM\* NTCC01NTCC00000000000000001564284\* ILCOOK\* xxxxxxxxxxx305130 ILSTATE\_MORT\_REL \*PJS\*XPJS53N\*

S 4  
P 2  
S M  
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INT yjk

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:


PARCEL 1:  
 UNIT 2 IN THE 1521 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON  
 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 THAT PART OF LOT 17 IN THOMAS HURFORD'S SUBDIVISION OF THE  
 WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE  
 WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF  
 THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT  
 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST  
 LINE OF SAID SECTION 5), WHICH SURVEY IS ATTACHED AS EXHIBIT  
 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
 NUMBER 0401232187 AND AS AMENDED FROM TIME TO TIME TOGETHER  
 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
 ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
 THE EXCLUSIVE RIGHT TO THE USE OF T-1 AND S-2, LIMITED COMMON  
 ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE  
 DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0401232187.

PARCEL 3:  
 NON-EXCLUSIVE EASE FOR THE BENEFIT OF PARCEL 1 FOR INGRESS,  
 EGRESS, USE AND ENJOYMENT AS CREATED BY RECIPROCAL EASEMENT  
 AGREEMENT, RECORDED JANUARY 21, 2004 AS DOCUMENT NUMBER  
 0402145061.

Permanent Parcel Number: 17-05-100-068-1001  
 MICHELLE LUKE AND KATHRYN LUKE, BOTH SINGLE NEVER MARRIED,  
 TENANTS IN COMMON

1521 NORTH ASHLAND AVENUE UN, CHICAGO IL 60622  
 Loan Reference Number : 56-178-147787466/023674267

13661893  MUNROE  
 13661893  
 FIRST AMERICAN ELS  
 MORTGAGE  


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WHEN RECORDED, RETURN TO:  
 EQUITY LOAN SERVICES, INC  
 1100 SUPERIOR AVENUE, SUITE 200  
 CLEVELAND, OHIO 44114  
 NATIONAL RECORDING  
 Accommodation Recording Per Client Request