

AFTER RECORDING, MAIL TO:

WON SUN KIM
1000 Skokie Rd #520
WILMETTE, IL 60091



Doc#: 1234922052 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2012 11:00 AM Pg: 1 of 4

SEND TAX BILLS TO:

JOUNG JA PARK
3940 Bryn Mawr #209
CHICAGO, IL 60659

Section 12029, 12062

Reserved for Recorder's Office

This indenture made this ^{16th} day of ~~OCTOBER, 20~~ ^{NOVEMBER 2012}, between NORTH STAR TRUST COMPANY, a corporation of ILLINOIS, as Successor Trustee to PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 25, 1975 AND KNOWN AS TRUST NO. 01947-70-4 party of the first part, and

JUNG JA PARK TRUST dated 01/24/2003, party of the second part,
WHOSE ADDRESS IS: 2716 W. CATALPA, CHICAGO, IL. 60625

WITNESSETH, That said party of the first part, in consideration of the sum of \$225,000.00 AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said party of the second part, the following described real estate, situated in COOK COUNTY Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

PROPERTY ADDRESS: UNIT 209, 3940 W. BRYN MAWR, CHICAGO, IL. 60659.

PERMANENT TAX NUMBER: 13-02-300-008-1009

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behalf forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

UNOFFICIAL COPY

IN WITNESS WHEREOF, NORTH STAR TRUST COMPANY, a corporation of ILLINOIS, as Successor Trustees to NAMET*, Trustee, under Trust Agreement dated DATET* of the PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JULY 25, 1975 AND KNOWN AS TRUST NO. 01947-70-4 party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officers, the day and year first above written.

NORTH STAR TRUST COMPANY, as Trustee as Aforesaid

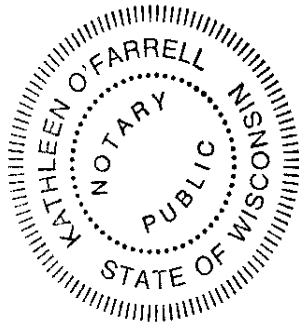
By: Pamela Benson, Trust Officer

By: _____

State of WISCONSIN
County of Milwaukee SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named PAMELA BENSON Trust Officers of NORTH STAR TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trust Officers appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Trust Officers then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.



Given under my hand and Notarial Seal this 16TH day of November, 2012.




Kathleen O'Farrell
NOTARY PUBLIC
EXP 11/15/15

This instrument was prepared by:
LARRY A. SULTAN
1601 SHERMAN AVE.
EVANSTON, IL. 60201

Exempt under provisions of Paragraph 5
Section 4, Real Estate Transfer Tax Act.
11/29/12 [Signature]
Date Buyer, Seller or Representative

REAL ESTATE TRANSFER	12/13/2012
 	COOK \$0.00
	ILLINOIS: \$0.00
	TOTAL: \$0.00

13-02-300-008-1009 | 20121101603808 | S4CFN1

REAL ESTATE TRANSFER	12/13/2012
	CHICAGO: \$0.00
	CTA: \$0.00
	TOTAL: \$0.00

13-02-300-008-1009 | 20121101603808 | Z6QNQC

UNOFFICIAL COPY

Legal Description

File # : **1209291**

Borrower Name: **Joung Ja Park**

Address: **3940 W Bryn Mawr Ave, Unit 209**
Chicago, IL 60659

Pin # : **13-07-300-008-1009**

Legal Description:

PARCEL 1:

UNIT 209 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET; THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE EAST 78.0.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET; THENCE EAST 78.0 FEET; THENCE NORTH 89.0 FEET; THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 209 AND STORAGE SPACE 209 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646.

PARCEL 3:

RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE MASTER DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280 INCLUDING EASEMENTS FOR INGRESS AND EGRESS OVER COMMON PROPERTY AND

UNOFFICIAL COPY

THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 18, 1995 AS DOCUMENT
95039646.

Property of Cook County Clerk's Office

