## JNOFFICIAL COP

Recording Requested By Nationstar Mortgage

When Recorded Return To: DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361



Doc#: 1234922005 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/14/2012 08:50 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

Nationstar Mortgage #:0596513500 "FRANSON" Lender ID:424 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS INTEREDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR LINCOLN PARK SAVINGS BANK holder of a certain mortgage, made and executed by NOBLE R. FRANSON, A SINGLE MAN, originally to FEDERAL DEPOSIT INSUFANCE CORPORATION, AS RECEIVER FOR LINCOLN PARK SAVINGS BANK (F/K/A LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION), in the County of Cook, and the State of Illinois, Dated: 08/11/2003 Recorded: 08/22/2003 in pook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323433052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mayle A Part Hereof

Assessor's/Tax ID No. 14-28-206-055-1237 Property Address: 340 W DIVERSEY PARKWAY, #616, CHICAGO, IL 606 57

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. A OFFICE

1234922005 Page: 2 of 3

(This area for notarial seal)

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

FEDERAL PEROSIT INSURANCE CORPORATION AS RECEIVER FOR LINCOLN PARK SAVINGS BANK DRO ATTURNEY INFACT STATE OF TEXAS COUNTY OF DENTON On 12.3.12 before me, ANTHONY JOSEPH OPRILO , a Notary Public in and for DENTON in the State of TEXAS personally appeared BRYAW PUTHERFORD \_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) w'iche name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and affic at seal, ANTHONY JOSEPH ORRICO Notary Public, State of Texas My Commission Expires 707864 OSS/10 November 17, 2015 Notary Expires: 1 /17/2015

Prepared By: Rene Clay, Nationstar Mortgage 2617 CO LEGE PARK, SCOTTSBLUFF, NE 69361

1234922005 Page: 3 of 3

## Socuments provided by DateTice LLC via it's proprietory imaging an ORD 44039552 Pages 3, True Greenfed.

0596613900 Franson

UNIT 616 AS DELINEATED ON SURVEY OF THAT PART OF LOT 6 IN ASSESSORS DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST AND THE WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST (EXCEPT THEREFROM THAT PART LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH LINE OF SAID WEST DIVERSEY PARKWAY), ALSO THAT PART OF LOT 7 IN SAID ASSESSOR'S DIVISION WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST, THE VLST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST, AND THE NORTH LINE OF WEST DIVERSEY PARKWAY ON THE SOUTH, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NB&TC, A NATIONAL BANKING ASSOCIATION KNOWN AS TRUST NUMBER 11139, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLANOIS, A DOCUMENT 23400546, IN COOK S, County Clarks Office COUNTY, ILLINOIS.