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Doc#: 1234934041 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/14/2012 01:08 PM Pg: 1 of 4

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0917997900

Prepared by: April Lee Booth

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0622041078, at Volume/Book/Rec', Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to DKMC dba 1st Advantage Mortgage ISAOA/ATIMA, its successors and assigns, executed by Kristin E. Espinosa, being dated the 6 day of December, 2012, in an amount not to exceed \$184,000.00 and recorded in Official Record Volume _____, Page 4 Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to DKMC dba 1st Advantage Mortgage ISAOA/ATIMA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

MTG Doc # 1234934040

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 27th day of November, 2012.

By: 
Brian Davison, Bank Officer

Near North National Title
222 N. LaSalle
Chicago, IL 60610

4 ok ok

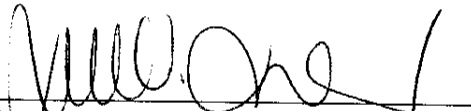
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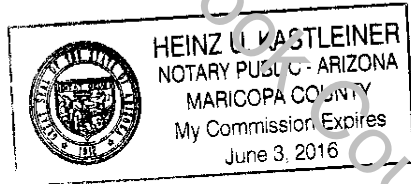
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 27th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to me within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____



Notary Public



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Legal Description

UNIT 1509-2 AND P-1 IN GREENVIEW SHERIDAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKE SHORE ADDITION AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 19.95 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 29.16 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE THEREOF 25.12 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 32.96 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.27 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 12.09 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 27.79 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.94 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.14 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 17.55 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYER'S LAKE SHORE ADDITION AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 30.13 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 39.53 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 47 MINUTES 52 SECONDS WEST ALONG THE SOUTH LINE THEREOF 72.84 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 40.56 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 64.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.14 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID EAST LINE 42.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKE SHORE ADDITION AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT ABOVE A HORIZONTAL PLANE 30.13 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 39.53 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 47 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE THEREOF 17.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 47 MINUTES 52 SECONDS EAST ALONG SAID NORTH LINE 24.37 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 30.96 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.86 FEET; THENCE 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 13.14 FEET; THENCE NORTH

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90 DEGREES 00 MINUTES 00 SECONDS EAST 13.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.96 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 40.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF LOS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKE SHORE ADDITION AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 40.56 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 49.77 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS BEGINNING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 47 MINUTES 52 SECONDS WEST ALONG THE SOUTH LINE THEREOF 72.84 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 64.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 1.36 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.14 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE 42.37 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF THE WEST 45.0 FEET OF LOTS 68 AND 69 IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKE SHORE ADDITION AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3; LYING BELOW A HORIZONTAL PLANE OF 19.95 FEET ABOVE CHICAGO CITY DATUM IN COOK COUNTY, ILLINOIS,

ALSO

THAT PART OF LOTS 68 AND 69 TAKEN AS A TRACT IN GERMANIA ADDITION TO EVANSTON BEING A SUBDIVISION OF BLOCKS 2 AND 3 OF DREYERS LAKE SHORE ADDITION AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 AND 3 SAID PART OF SAID TRACT LYING ABOVE A HORIZONTAL PLANE OF 40.56 FEET ABOVE CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF 49.77 FEET ABOVE CHICAGO CITY DATUM AND FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 47 MINUTES 52 SECONDS EAST ALONG THE NORTH LINE THEREOF 176.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 89 DEGREES 47 MINUTES 52 SECONDS EAST ALONG SAID NORTH LINE 24.37 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 20.96 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.0 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.86 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.33 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 13.14 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 1.96; THENCE NORTH 00 MINUTES 00 SECONDS WEST 40.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0434234057, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin # 11-29-106-036-1006
11-29-106-036-1008