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PROMETT RETIONAL TITLE 6 9465



Doc#: 1235242033 Fee: \$48.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2012 09:58 AM Pg: 1 of 6

This Document Prepared 3y.

The Law Office of Beth Mann
15127 S. 73rd Ave.
Suite F
Orland Park, IL 60462

After Recording Return To:

Ma Eroceni Calleja Sollw Zachara 1926 N. 17th Ave. #11 395 La Sonce #505 Melrose Park, IL 60160 CHICARO DE 60603

SPECIAL WARRANTY DEED

BOX 15

THIS INDENTURE made this 3 day of November, 2012, between U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2006-HE1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE1, hereinafter ("Grantor"), and Ma Eroceni Cailage, whose mailing address is 1926 N. 17th Ave., #11, Melrose Park, IL 60160, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 1526 N. 40th Ave., Stone Park, IL 60165.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all

VILLAGE OF STONE PARK COOK COUNTY, IL \$140.00-1526 N 40TH AVE REAL ESTATE TRANSFER TAX ORDINANCE NO. 87

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matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO MAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoev at of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grance forever.

| TOTAL: | 12/05/2012 | 15-04-300-043-0000 | 20121101604704 | 9ABG7L

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Executed by the undersigned	on <u>November 13</u> ,	20 <u>17</u> :		
	Mortgage Acquis Through Certific	al Association, as to ition Corp. 2006-H ates, Series 2006-H ssociation, as Attor	E1, Asset Backe E1, by JPMorga	ed Pass-
	mid .	Richard Dodd fice President	11/13	12012
STATE OF))SS	0,		
COUNTY OF)	9h		
I, the undersigned, a Notary F CERTIFY that Bank National Association, HE1, Asset Backed Pass-Th Bank, National Association, person whose name is subscriperson and acknowledged that his/her free and voluntary act the uses and purposes therein Given under my hand	as trustee for J.P. arough Certificates, as Attorney in Faibed to the foregoin at as such Vice Prest, and as the free and set forth.	Morgan Mortgages, Series 2006-HE1, and personally king instrument, appear ident signed and delication of the column area and delication area and delication of the column area and delication area.	e Vice President Acquisition Co by JPMorgan (nown to me to be red before me this ivered the instan	of U.S. rp. 2006- Chase e the same is day in ment as
Given under myndald	una omioun boun, u	day 01		_
Commission expires, Notary Public	, 20	See Attached Notary Acknowledge	ment	P
SEND SUBSEQUENT TAX	BILLS TO:			
Ma Eroceni Calleja 1926 N. 17 th Ave., #11 Melrose Park, IL 60160				

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STATE OF FLORIDA

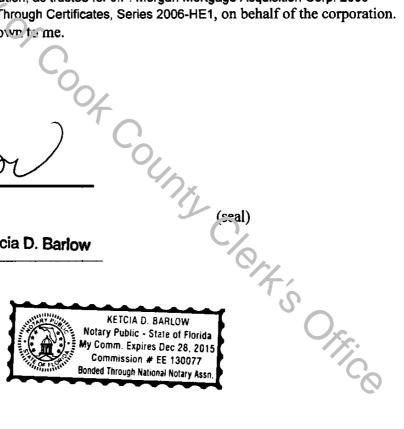
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this November 13, 2012, by Richard Dodd, the Vice President of JPMorgan Chase Bank, NA, as attorney in fact for U.S. Bank National Association, as trustee for J.P. Morgan Mortgage Acquisition Corp. 2006-HE1, Asset Backed Pass-Through Certificates, Series 2006-HE1, on behalf of the corporation. He/she is personally known to me.

Notary Public

Printed Name:

Ketcia D. Barlow



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Exhibit A Legal Description

LOT 14 IN BLOCK 25 IN H.O. STONE AND CO.'S WORLDS FAIR ADDITION BEING A SUBDIVISION OF PART OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Of Columns Clark's Office. Permanent Real Estate Index Number: 15-04-300-043-0000

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Exhibit B Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoung requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

operty.