## UNOFFICIAL COPY

123524389

SPECIAL WARRANTY DEED

File No: 137-279394

S2550

Doc#: 1235246009 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/17/2012 10:46 AM Pg: 1 of 3

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

52008593

162

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3327 HOLDEN CIRCLE, MATTESON, IL 60443 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all coverants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

M2 Holdings LLC & Kathy's Properties LLC

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

REAL ESTATE TRANSFER		12/10/2012
	соок	\$0.00
	ILLINOIS:	\$0.00
	TOTAL:	\$0.00
31-26-214-002-000	0   201211016041	13   7JNQLR

## **UNOFFICIAL COPY**

authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of:	Secretary of Housing and Urban Dévelopment  By:	
Spe Boy Sigher Buly  Parish Real  John W. Resep	for the United States Department of Housing and Urban Development, an agency of the United States of America.	
"EXEMPT" time er provisions of Paragraph	(b),	
Section 4, Real Fstr te Transfer Tax Act.	1	
11/14/12/19/K	24 escentative	
Date Buyer, Seller or Representative		
STATE OF 6 H		
COUNTY OF Fulton	SS.	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared soldiers, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date hounter 2017, 2012, by virtue		
of the above cited authority and acknowled	ged the foregoing instrument to be his/her free act and	
Contractors by virtue of a delegation of auti	pority published at 70 FR 43171 on July 26, 2005 for the	
Secretary of Housing and Urban Development, of Washington, D.C., also known as the United		
States Department of Housing and Urban Development, an agency of the United States of America.		
Witness my hand and official seal th	dry of Oceale, 2012.	
	Matur Notar/ Public +	
`	2014 5	
My ec	ommission expires: 1/8/t 9 200.000.00000000000000000000000000000	
PREPARED BY AND MAIL TO:	SEND SUBSEQUENT TAX BILLS:	

PREPARED BY AND MAIL TO Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

Kathys Properties, LLC 3595 Scottsdale Ct Naperville, IL GUSGH

1235246009 Page: 3 of 3

## **UNOFFICIAL COPY**

## FIDELITY NATIONAL TITLE INSURANCE COMPANY



CITY: MATTESON

116 N. CHICAGO STREET, SUITE 203, JOLIET, ILLINOIS 60432

UOC

PHONE: (815) 726-7355 (815) 726-0663 FAX:

ORDER NUMBER:2011 052008593

STREET ADDRESS: 3327 HOLDEN CIRCLE

COUNTY: COOK

TAX NUMBER: 31-26-214-002-0000

LEGAL DESCRIPTION:

LOT 10 IN HOLDEN PARK, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTIN 26 IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AGENT:

OF COOK COUNTY CLERKS OFFICE DAVIDSON, LLC BRUMUND, JACOBS, HAMME'L 58 E. CLINTON ST. SUITE 200 JOLIET, ILLINOIS 60432