Doc#. 1235257051 fee: \$70.00

Date: 12/17/2012 08:08 NV) 9 1 of 1

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-LIC 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: CYNTULA JONES

Loan Number: 0648582450

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Wells Fargo Bank, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does ne by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SOFIA GOLDSHTEYN A SEPARATED WOMAN

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0321804149

Date of Note: <u>07/29/2003</u> Original Recording Date: <u>08/06/2003</u>

Property Address: 974 THORNTON LN 212 BUFFALO GROV-, IL 60089

Legal Description: UNIT 1-212 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAIL UNIT, IN MILL CREEK CONDOMINIUM, IN THAT PART OF THE WEST HALF OF SECTION 8, TOWNSUL 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER OF DEFUS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24872257.

PIN #: 03-08-101-017-1024 County: Cook County, State of T.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this due of 12/14/2012.

Wells Fargo Bank, N.A.

Mary and Bock

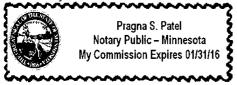
By: MARY ANNE BOCK

Title: Vice President Loan Documentation

State of MN County of Hennepin

This instrument was acknowledged before me on 12/14/2012 by MARY ANNE BOCK, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Pragna S. Patel

Notary Public: PRAGNA S. PATEL My Commission Expires: 01/31/2016

Office