

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 004964001436  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ENRIQUETA R BAUER AND RONALD G BAUER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0621915128

Date of Note: 07/08/2006

Original Recording Date: 08/07/2006

Property Address: 4701 S WOODLAWN AVE APT F CHICAGO, IL 60615

Legal Description: See exhibit A attached

PIN #: 20-11-200-072-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/14/2012.

**JPMORGAN CHASE BANK, N.A.**

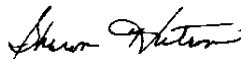


By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 12/14/2012.



Notary Public: Sharon Hutson - 77031

My Commission Expires: **Lifetime**

**Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

Loan # 00496490014436

## “EXHIBIT A”

PARCEL 1: LOT 3 (EXCEPT THE WEST 29.50 FEET THEREOF) AND THE WEST 19.00 FEET OF LOT 4 IN KENNICOTT PLACE, BEING A RESUBDIVISION OF PART OF YOUNG TRUSTEES SUBDIVISION (INCLUDING BARRY AND FELLOW'S SUBDIVISION) OF BLOCKS 4 AND 5 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL OVER AND UPON LOT 7 IN KENNICOTT PLACE AS CREATED BY DECLARATION OF PROTECTIVE COVENANTS RECORDED NOVEMBER 27, 1989 AS DOCUMENT 89563853 AND AS CREATED BY DEED RECORDED NOVEMBER 6, 1991 AS DOCUMENT 91581850. PARCEL 3: EXCLUSIVE EASEMENT FOR RECREATIONAL USE AS A RESIDENTIAL, YARD FOR THE BENEFIT OF PARCEL 1 AND OVER AND UPON A 20 FOOT STRIP OF LAND LYING IMMEDIATELY SOUTH AND ADJOINING PARCEL 1 AND OVER AN 11.60 FOOT STRIP OF LAND LYING IMMEDIATELY EAST AND ADJOINING THE SOUTH LINE OF PARCEL 1 EXTENDED EAST AND A LINE 20 FEET SOUTH OF THE SOUTH LINE OF PARCEL 1 EXTENDED EAST AS CREATED BY EASEMENT AGREEMENT RECORDED AUGUST 1, 1990 AS DOCUMENT 90370218 AND AS CREATED BY DEED FROM RECORDED AS DOCUMENT 91581850 THE BENEFIT OF THAT PART OF PARCEL 1 LYING IMMEDIATELY NORTH AND ADJOINING AND/OR WEST AND ADJOINING SAID EASEMENT. PARCEL 4: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS A 20 FOOT STRIP OF LAND LYING SOUTH AND ADJOINING PARCEL 1 AND AN 11.60 FOOT STRIP OF LAND LYING IMMEDIATELY EAST AND ADJOINING THE SOUTH LINE OF PARCEL 1 EXTENDED EAST AND A LINE 20 FEET SOUTH OF THE SOUTH LINE OF PARCEL 1 EXTENDED EAST AS CREATED BY EASEMENT AGREEMENT RECORDED AUGUST 1, 1990 AS DOCUMENT 90370218 AND AS CREATED BY DEED FROM RECORDED NOVEMBER 6, 1991 AS DOCUMENT 91581850, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office