Doc#. 1235257192 fee: \$70.00

Date: 12/17/2012/10:38 NVP g 1 of 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

YESHAYE ROBESON 2741 N SHEFFIELD AVE APT 4S CHICAGO IL 60614

SUBMITTED BY: Shirley Humberd

DOCID_0002321081042005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): YESHAYE ROBESON

Original Instrument No: 1133612108 Original Decd Fook:

Date of Note: <u>10/14/2011</u>

Property Address: 2741 N SHEFFIELD AVE APT 4S CHICAGO, J. 60, 14

Legal Description: PARCEL 1: UNIT NUMBER 4S IN THE SHEFFIELD-DIVERSEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN BLOCK 1 IN BERGMAN'S SUBDIVISION OF THE WEST 3/4 OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 4C NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1013431034, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCIEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF G-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER -

PIN #: 14-29-404-045-1008 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/17/2012

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 12/17/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1235257192 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Proberty of Cook County Clerk's Office