

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANTHONY J RAINALDI
14523 Albany Ave
Lemont IL 60439

SUBMITTED BY: Shirley Humberd

DOCID_0002238202762005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY J RAINALDI

Original Instrument No: 1034050046

Original Deed Book:

Original Deed Page:

Date of Note: 11/05/2010

Property Address: 14523 ALBANY AVENUE LEMONT, IL 60439

Legal Description: THAT PART OF LOT 1 IN GALLAGHER AND HENRY'S COVINGTON KNOLLS TOWNHOMES UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 1, THENCE ALONG THE WEST LINE OF LOT 1 NORTH 31 DEGREES 48 MINUTES 06 SECONDS EAST, A DISTANCE OF 124.42 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE ALONG THE NORTH LINE OF LOT 1 SOUTH 58 DEGREES 11 MINUTES 54 SECONDS EAST, A DISTANCE OF 50.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE NORTH LINE OF LOT 1 SOUTH 58 DEGREES 11 MINUTES 54 SECONDS EAST, A DISTANCE OF 26A8 FEET TO A POINT; THENCE SOUTH 32 DEEREES 00 MINUTES 11 SECONDS WEST, A DISTANCE OF 124.42 FEET TO THE NORTH RIGHT OF WAY LINE OF ALBANY AVENUE; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF ALBANY AVENUE NORTH 58 DEGREES 11 MINUTES 54 SECONDS WEST, A DISTANCE OF 2648 FEET TO A POINT; THENCE NORTH 32 DEGREES 00 MINUTHS 11 SECONDS EAST, A DISTANCE OF 124.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #: 22-28-220-028-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/17/2012.

Mortgage Electronic Registration Systems, Inc.



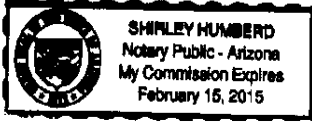
By: Rabiah January
Title: Assistant Vice President

State of ARIZONA }
City/County of Maricopa }

On 12/17/2012, before me, Shirley Humberd, Notary Public, personally appeared Rabiah January, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.
Witness my hand and official seal on the date hereinabove set forth.



A handwritten signature in black ink, appearing to read 'Shirley Humberd', written over a horizontal line.

Notary Public: Shirley Humberd
Phone # (800) 540-2684

Property of Cook County Clerk's Office