UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

(12-14)

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 1235257388 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/17/2012 12:58 PM Pg: 1 of 2

KNOW ALL MEN BY THISE PRESENTS, That SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., f/'s/a AMERICAN FINANCIAL SERVICES OF ILLINOIS, INC. of the County of _____ and State of _INDIANA_, DO HEREBY CERTIFY that a certain mortgage or trust deed dated the 2ND_ day of _SEPTEMBSR_, 2005_, made by _JANETTE R. ARCENEAUX_ to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., now known as SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. and recorded as document no. 0525032055_ in the office of Recorder of Deeds of COOK County, in the State of Illinois is, with the notes accompanying it, the underlying indebtedness having not been satisfied, the property described in said mortgage is nevertheless hereby fully released from all claim or claim of the mortgagee, AMFRICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., now known as SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., now known as SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC.

LOT 342 IN 8TH ADDITION TO BURNSIDE'S LAKEWOOD ESTITE, A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ½ OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 22744 LAKESHORE DRIVE, RICHTON PARK, IL 60471 Permanent Real Estate Index Number(s): 31-33-402-006-0000

Witness	hand	and	seal	this	12	day	of
December		2012.					

SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC. f/k/a AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

(Name of Corporation)

IMPRESS
CORPORATE SEAL
HERE

 \mathbf{R}_{λ}

Asst. Vice President

JILL BROOKS

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ATTEST: Mala M Shorp Asst. Secretary

STATE OF INDIANA, COUNTY OF VANDOLOGIA SS. I, the
undersigned, a Notary Public in and for said County, in the State
aforesaid, DO HEREBY CERTIFY THAT ROOKS
personally known to me to be the Asst. Vice President of the
SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., f/k/a AMERICAN
GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. corporation, and
America Sharp personally known to me to be the Asst.
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument.
appeared before me this day in person, and severally acknowledged
that as such Assc. Vice President and Asst. Secretary, they signed
and delivered the said instrument and caused the corporate seal of
said corporation to be affixed thereto, as their free and voluntary
act, and as the free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein
set forth.
Given under my hand and seal this 12 day of December, 2012.
SARAL FANNING
* SY * AS TYPE WELL OF MAINTENANCE CO.
Commission Expires: June 18, 2016
Commission expires $J_{\mu\nu}$ (8
This instrument prepared by EDWARD V. SHARKEY, ACTURNEY AT LAW,
SHRKEY & CONROY, P.C 9991 W. 191st St., Mokena, 1L 60448
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After recording mail to: Send Future tax bilis to:
Edward Sharkey
9991 W. 1915T ST.
Mohena II Cao 448
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