

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **14713894889414897**  
Tax ID: **24-06-207-030-0000**

Property Address:  
**6621 W 89th Pl**  
**Oak Lawn, IL 60453-1025**

IL0V2M-AM 20932284 E 12/10/2012 BK01

This space for Recorder's use

MIN #: 100039228405029919

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **FIRST MAGNUS FINANCIAL CORPORATION**, AN **ARIZONA CORPORATION** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A.** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**

Borrower(s): **SAMIEH S. JADRAWI A MARRIED MAN**

Date of Mortgage: **1/23/2007** Original Loan Amount: **\$31,500.00**

Recorded in **Cook County, IL** on: **2/13/2007**, book **N/A**, page **N/A** and instrument number: **0704402240**

Property Legal Description:

**LOT 1 IN FIRST ADDITION TO HAMLEY'S SUBDIVISION, A SUBDIVISION OF LOT 20 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY RIDGELAND SUBDIVISION IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

~~DEC 13 2012~~

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST  
MAGNUS FINANCIAL CORPORATION, AN  
ARIZONA CORPORATION**

By:   
Talisha Wallace Assistant Secretary

State of California  
County of Ventura

On DEC 13 2012 before me, Danya Bucaro, Notary Public, personally  
appeared Talisha Wallace, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Danya Bucaro  
My Commission Expires: March 15, 2014



(Seal)