

# UNOFFICIAL COPY



Doc#: 1235222080 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/17/2012 11:24 AM Pg: 1 of 3

MD 8374800 (on 3rd line)

Trustee's Deed  
Statutory (ILLINOIS)  
(Individual to Individual)

Above Space for Recorder's Use Only

**THE GRANTOR(S) Michael A. Silvaggi, not individually, but as trustee of the Michael A. Silvaggi, Revocable Trust dated March 30, 1998, of the City of Chicago, County of Cook, State of Illinois for and in consideration of (\$10.00) TEN DOLLARS, in hand paid, CONVEYS and QUITCLAIMS to Erin L. Brown, a single woman, 469 W. Huron, #1805, Chicago, IL 60654, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:**

**SEE EXHIBIT A ATTACHED HERE TO AND MADE PART HEREOF FOR LEGAL DESCRIPTION**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing

Permanent Index Number (PIN): 17-09-244-018-1061  
17-09-251-010-1011

Address(es) of Real Estate: 215 W. Illinois, #3B, Chicago, IL 60654 and  
~~201 W. Grand, Unit P-34, Chicago, IL 60654~~

Dated this 12<sup>th</sup> day of Nov., 2012

PLEASE  
PRINT OR  
TYPE NAMES  
BELOW  
SIGNATURE(S)

\_\_\_\_\_  
(SEAL) Michael A. Silvaggi, as Trustee (SEAL)  
\_\_\_\_\_  
(SEAL) (SEAL)

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael A. Silvaggi, not individually, but as trustee of the Michael A. Silvaggi Revocable Trust dated March 30, 1998, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument on behalf of said trust, as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

REAL ESTATE TRANSFER	12/05/2012
CHICAGO:	\$6,375.00
CTA:	\$2,550.00
<b>TOTAL:</b>	<b>\$8,925.00</b>

17-09-251-010-1011 | 20121101601547 | R5CFNP

REAL ESTATE TRANSFER	12/05/2012
COOK:	\$425.00
ILLINOIS:	\$850.00
<b>TOTAL:</b>	<b>\$1,275.00</b>

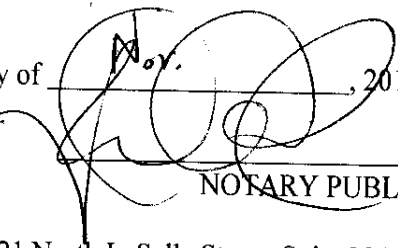
17-09-251-010-1011 | 20121101601547 | 0D1WDB

Box 334

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Given under my hand and official seal, this 12<sup>th</sup> day of Nov., 2012.

Commission expires Feb. 13, 2014

  
NOTARY PUBLIC

This instrument was prepared by: Richard Cohn, 221 North LaSalle Street, Suite 2040, Chicago, Illinois 60601

**MAIL TO:**

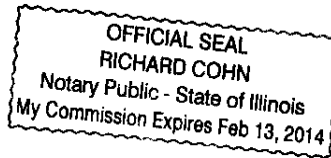
PATRICK J. POWERS  
100 W. MONROE (SUITE 2014)  
CHICAGO IL 60603

**SEND SUBSEQUENT TAX BILLS TO:**

Erin Braun  
215 W. ILLINOIS ST 3B  
CHICAGO IL 60654

**OR**

Recorder's Office Box No. \_\_\_\_\_



Property of Cook County Clerk's Office

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**STREET ADDRESS:** 215 W ILLINOIS STREET UNIT 3B  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-09-251-010-1011

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT NO 3B, IN ANCHOR LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 6 AND THE EAST 62 10/12 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF BLOCK 11 IN NEWBERRY'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25579945 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

UNIT P-34 IN CONTEMPORAIN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
PART OF LOTS 6, 7 AND 8 (EXCEPTING THEREFROM THAT PART TAKEN FOR COMMERCIAL PROPERTY) IN BLOCK 12, IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0402031119, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.