## UNOFFICIAL COPY

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WHITE STAR PREMIER CLEANERS, INC

#1002522-1

5401 W MONTROSE AVE

CHICAGO IL 60641

1235222096 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/17/2012 11:34 AM Pg: 1 of 2

> NAME & ADDRESS OF TAXPAYER:

No WHITE STAR PREMIER CLEANERS, IN

> DANIEL HYUNG LEE

5401 W MONTROSE AVE

CHICAGO IL 60641

RECORDER'S STAMP

| Know All men by Thes    | se Presents, That        | FOSTER BANK       |                   |   |  |  |
|-------------------------|--------------------------|-------------------|-------------------|---|--|--|
| of the County of        |                          | State of          |                   | LLINOIS                                       |  |  |
| for and in considerat   | ion of one dollar,       | and for other goo | od and valuable o | consideration, the receipt                    |  |  |
| of which is hereby      | acknowledged,            | o hereby remise   | e, convey, relea  | se and quit-claim unto                        |  |  |
|                         |                          | PANEL HYUNG L     |                   | •   |  |  |
| of the County of        | СООК                     | State of          |                   | LLINOIS                                       |  |  |
|                         | , claim or demand<br>AGE |                   |                   | through or by a certain<br>September, AD2007, |  |  |
| and recorded in the re  | corder's Office of       | COOK              | County,           | in the State of                               |  |  |
| Illinois, as Document N | No. <b>072743408</b>     | <b>3</b> to the p | emises therein    | described, together                           |  |  |
| with all the appurter   | nances and privile       | ges thereunto be  | elonging or appe  | rtaining, situated in the                     |  |  |
|                         | COOK S                   |                   | 7 ^               | -   |  |  |

LOTS 21 AND 22 IN GARDNER'S PORTAGE PARK ADDITION TO CHICAGO, A SUBDIVSION OF THE NORTH 1/2 OF LOT 7 AND PART OF THE NORTH 1/2 OF LOT 8 IN SCHOOL TRUSPES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 13-16-301-017-0000, 13-16-301-018-0000 Property Address: 5401 W MONTROSE AVE CHICAGO IL 60641

Dated this

9th day of

November, AD2012.

Samantha Lim, A.V.P & Administration Officer

(seal) Christine Yoon, 1st V.P. & Senior Lending Officer

(seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

1235222096 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COOK County of

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Samantha Lim, A.V.P & Administration Officer & Christine Yoon, 1st V.P. & Senior Lending Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this 9th day of November, AD2012,

**Notary Public** 

My commission expires



IMPRESS SEAL HERE

NAME and ADDRESS OF PREPARER: JESSICA RIVERA / FOSTER BANK 5005 Newport Drive Rolling Meadows, IL 60008

Or Coot County Clert's Office LCs This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

RELEASE DEED

ILLINOIS STATUTORY

**FROM** 

TO