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Recording Requested and Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 STEVEN DANG

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitan Dr/Ste 400 Orange, CA 92868

1235229035 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/17/2012 10:24 AM Pg: 1 of 2

Customer#: 485/1 Services: 3781262RL1

Loan#: 103505-66

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does he epy acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: EBU CAMARAH AND FATOU CAMARAH, HUSBAND AND WIFE, AS TENANTS BY THE **ENTIRETY**

Original Mortgagee: NORTHROP GRUMMAN FECERAL CREDIT UNION

Mortgage Dated: SEPTEMBER 07, 2000 Recorded on: EPTEMBER 28, 2000 as Instrument No. 00757768 in Book No.

Property Address: 1571 SOUTHRIDGE TRAIL, ALGONOUIN. IL 60102-0000

County of COOK, State of ILLINOIS

PIN# 03-09-102-028 L

Legal Description: LOT 76 IN BRITTANY HILLS, UNIT 2 IN THE YFLIAGE OF ALGONQUIN, KANE COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED A CONTICO THE FOREGOING INSTRUMENT ON NOVEMBER 23, 2012

NORTHROP GRUMMAN FEDERAL CREDIT UNION

ban Servicing Supervisor

1235229035 Page: 2 of 2

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Loan#: 103505-66 Srv#: 3781262RL1

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State of

County of

ON NOVEMBER 23, 2012, before me,

aliturnia

, a Notary Public, personally appeared

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ios) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

NANCY D. AGUIRRE Commission # 1879653 Notary Public - California Or Coot County Clark's Office Los Angeles County My Comm. Expires Mar 7, 2014