UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1235233088 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 12/17/2012 11:05 AM Pg: 1 of 1

FOR [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE

Notice is hereby given that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Fureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Scrvices, for and in consideration of \$4,166.59, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

CASE NAME: RUTH FREDERICK

CASE ID#: 91-030-083537

COUNTY OF RESIDENCE: 030

Dated 11/16/2011, and recorded in, Cook County, State of Illinois, on 11/16/2011, under Document No. 113203084 against the following described real property:

Lot 33 in Block 8 in Morton Park Land Association Subdivision in the West 1/2 of the Northwest 1/4 of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property adress: 5414 W. 23rd Street, Cicero, IL 60801

PIN: 16-28-105-033-000	
	$\mathcal{A}_{\mathcal{P}_{i}}$
Dated Dec 10,2012	Leven Luttsennyer's
VEC - 700 II	AUTHORIZED REPRESENTATIVE, BY REAU OF COLLECTIONS
	} Healthcare and Family Services

State of Illinois

County of Cook

} SS

Collections/Technical Recovery Prepared by/Contact/Return to:

Attn: Charlene Elwood 630-530-5961 146 West Roosevelt Road

Villa Park, IL, 60181

Notary Public do hereby certify that George Luetkemeyer, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/15 ~~~~{&<u>E</u>AL}~~~~

Given under my hand and seal thi

HFS 233 (R-10-2006)

IL478-2317