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Doc#: 1235233013 Fee: \$64.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/17/2012 09:05 AM Pg: 1 of 3

18 Mr Cer

SUBORDINATION AGREEMENT

The undersigned ("Subordinating Party") is air nolder of a Mortgage or Deed of Trust, herein known as a "Security Instrument", and I'me 12, 2008, in the amount of \$132,742.00 recorded on July 01, 2008 as documend hok number 0818308135 in the County of COOK, in the state of Illinois granted by DOUGLAS STEWART BROWN AND JEANNE HARRIS BROWN, HUSBAND AND WIFE herein known as "Borrower", granting Subordinating Party a security interest in the following described property ("Property"):

PERM TAX # 18-08-409-002-0000

LOT 4 IN EL SUENO DE PLEASANT VIEW, BEING A SUBDIVISION IN THE SOUTHEAST CORNER OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERL MORTGAGE INC., ISAOA, herein known as "Lender", has granted or will grant to Borrower an extension of credit or other financial accommodation to be secured by a lien ("Lien") on the aforementioned Property.

In consideration of Lender's granting to Borrower an extension of credit or other financial accommodation and in consideration of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby subordinate it's interest, right and title granted by the aforementioned Security Instrument to the aforementioned Lien, not to exceed the total amount of \$827,000.00, provided that the Lien is secured by a properly recorded Mortgage or Deed of Trust granted by Borrower to Lender on the above described Property and except with respect to Protective Advances described below. The Subordinating Party expressly reserves all right, title and interest in the Property granted by the Security Instrument as to any person other than Lender or Lender's assignees.

This instrument was drafted by: Monica Brown

Return To: BMO Harris Bank N.A. 3800 Golf Rd., Suite 300

P.O. Box 5036 Rolling Meadows, IL 60008

LN-6100300355

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If the Sub-ordinating Party makes advances of funds in performance of an obligation of the Botrower pursuant to the Subordinating Party's Security Instrument ("Protective Advances") and, if paid with the written consent of the Lender, such Protective Advances shall be secured by the Subordinating Party's Security Instrument and shall be given priority to and be surerier to the aforementioned Lien granted to Lender.

Lender shall have prior rights as to Subordinating Party pursuant to the aforementioned properly recorded Lien is to proceeds arising as a result of the following: the exercise of eminent domain against all or any part of the Property, all rents, income, and profits, all amounts received for the making of all or any part the Property by condemnation proceedings, all compensation with ed as damages for injury to all or any part of the Property, all proceeds from insular see on improvements to the Property, and all net proceeds from a foreclosure against the Property, including a deed given in lieu of foreclosure

This agreement is binding on the successors assigns of both the Subordinating Party and the Lender. This Subordination Agreement is the subordination 19th day of October, 2012 on behalf of BMO Harris Bank N.A. by its officers:

Witham R. McRae Title: Vice President	(Seal)	Julie M. Westbrook Title: Assistant Vice Fre age at	sal)
State of Wisconsin County of Milwaukee	}ss.	0)

This instrument was acknowledged before me on 19th day of October, 2012, by William R. McRee and Julie M. Westbrook as officers of BMO Harris Bank N.A..

JANET L. WENTLANDT
NOTARY PUBLIC
STATE OF WISCONSIN
Notary Public, State of Wisconsin

My Commission (Expires) (Is) 3/8/15

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STREET ADDRESS: 4 CALLE VIEW DRIVE

CITY: LA GRANGE COUNTY: COOK

TAX NUMBER: 18-08-409-002-0000

LEGAL DESCRIPTION:

LOT 4 IN EL SUENO DE PLEASANT VIEW, BEING A SUBDIVISION IN THE SOUTHEAST CORNER OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office