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Prepared by and mail to:
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Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-04173
BOX 70



Doc#: 1235233148 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2012 02:41 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Loan Services, LLC, a Limited Liability Company, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Nationstar Mortgage, LLC**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 10/7/2005 executed by **Linnette Lee-Fatt a/k/a Linnette Leafatt**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Lehman Brothers Bank, FSB**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/4/2005 as Document Number 0530849097 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 8011 W. Lyons Court Unit C, Niles, IL 60714
PIN: 09-14-205-061

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 5th day of December, 2012

Aurora Loan Services, LLC By Nationstar
Mortgage, LLC as attorney in fact

By: [Signature] 12/5/12 Attest: [Signature]
Binod Chhetri **Matthew Johnstone**
Assistant Secretary

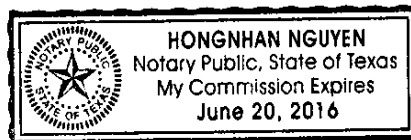


STATE OF Texas SS
COUNTY OF Denton

I, Hongnhan Nguyen, the undersigned Notary Public, do hereby certify that Binod Chhetri and Corp Seal who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5 day of Dec, 2012

[Signature] **Hongnhan Nguyen**
Notary Public SEAL



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EXHIBIT A

THE SOUTH 26 FEET OF THE NORTH 81.90 FEET OF THAT PART OF LOT 47 (EXCEPT THE WEST 2.5 FEET THEREOF, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 47 AND THE WEST 7 FEET OF LOT 48, AS MEASURED ALONG NORTH LINE AND SOUTH LINE OF LOT 48; TAKEN AS TRACT, LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 47, WHICH POINT IS 67 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 47, TO A POINT ON THE EAST LINE OF LOT 48, WHICH POINT IS 72.93 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 48.

THE EAST 10 FEET OF THE WEST 5 FEET (THE EAST 10 FEET AND 55 FEET MEASURED ALONG THE NORTH LINE AND THE SOUTH LINE OF TRACT) OF THE SOUTH 20 FEET (AS MEASURED ALONG THE WEST LINE OF LOT 47 AND THE EAST LINE OF LOT 48) OF LOT 47.

ALL IN GOLF MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960 AS DOCUMENT NUMBER 1935472