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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-33297
BOX 70



Doc#: 1235233149 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/17/2012 02:41 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Aurora Loan Services, LLC, a Limited Liability Company, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nationstar Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/30/2007 executed by Joanna Pijanowski a/k/a Joanna Waksmundzki and Marshall Waksmundzki

Grantor(s), to Mortgage Electronic Registration Systems, Inc as Nominee for Lehman Brothers Bank, FSB. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/26/2007 as Document Number 0711641034 and which Mortgage covers the following described property, to-wit: (See E. hil/it "A")

Commonly known as:

621 N. Prospect Manor Avenue, Mount Prospect, IL 60056

PIN: 03-34-110-001

IN WITNESS WHEREOF, said part attested by its Assistant S 2012.		is instrument to be signed by its porate seal affixed heroto this	Assistant Secretary and day of December,
Aurora Coan Services, LLC., by Nat Binod Chhetri Assistant Secretary	~ ~ .	Attorney-in-fact hew Johnstone	MORTGACO
STATE OF TEXAS COUNTY OF DENTON	SS		200 Parket
I, Hongnhan Nguyen and Corp. Seal executed the within and foregoing in corporation, for the uses and purpose	astrument, and acknowledged sa	nown to me to be the Authorized aid instrument to be the free and	
GIVEN under my hand and Seal this Hongnhan Notary Public	Nguyen SEAL	HONGNHAN NGUYEN bitary Public, State of Texas My Commission Explres	

June 20, 2016

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EXHIBIT A

LOT 22 IN BLOCK 11-IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS