

UNOFFICIAL COPY



Doc#: 1235235054 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/17/2012 10:48 AM Pg: 1 of 2

Recording requested by:
BANK OF AMERICA, N.A.

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 71287357474332914
Commitment# 5200

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

NATIONSTAR MORTGAGE, LLC
350 HIGHLAND DR., LEWISVILLE, TX 75067-4177

All its interest under that certain Mortgage dated 4/10/01, executed by: ALVIN AMOS and DEBORAH AMOS, Mortgagee as per MORTGAGE recorded as Instrument No. 10361681 on 5/02/01 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 25211200110000, COOK COUNTY TREASURER Original Mortgage \$82,500.00
11337 S WALLACE, CHICAGO, IL 60628

(See page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/14/2012 BANK OF AMERICA, N.A.

By Cynthia Romo
CYNTHIA ROMO ASSISTANT VICE PRESIDENT

State of California
County of Ventura

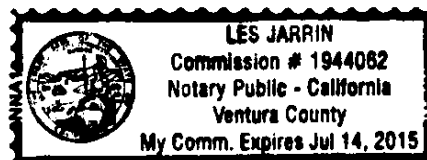
On 11/14/2012 before me, LES JARRIN, Notary Public, personally appeared CYNTHIA ROMO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: LES JARRIN

Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981



UNOFFICIAL COPY

DOC#71287357474332914

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

THE NORTH 5 FEET OF LOT 31, ALL OF LOT 32 AND THE SOUTH 2 1/2 FEET OF LOT 33 IN BLOCK 20 IN SHELDON HEIGHTS IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office