

PREPARED BY:

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 0917660403
MERS ID#: **100188511051003018**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL R TYSON AND DONNA L TYSON

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C.

Original Instrument No: 0535302010

Date of Note: 11/28/2005

Original Recording Date: 12/19/2005

Property Address: 5016 N OAKLEY AVENUE UNIT 1 CHICAGO, IL 60625

Legal Description: **See exhibit A attached**

PIN #: 14-07-307-045-1004,14-07-307-045-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/17/2012.

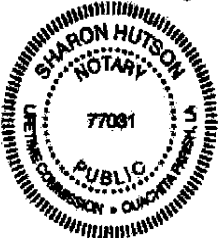
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **12/17/2012**.



Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan: 0917660408

Exhibit A

UNIT 5016-1 AND P-2 IN THE 5014-16 NORTH OAKLEY CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED JUNE 9, 2003 AS DOCUMENT 031644291, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN BRADY'S SUBDIVISION OF LOT 13 AND THE EAST 1/2 OF LOT 14 IN JOHN KRUMENACHER'S SUBDIVISION OF 6.79 ACRES OF THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office